

PHOTOGRAPHY

Class "N"

Chairperson: Michael Shirley 705-489-2705
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General Rules & Regulations apply; see pages two and three of the [Fairbook](#) for details.

Rules:

1. All photographs must have been taken by the exhibitor and must not have been entered in previous competition at the Halliburton County Fair.
2. One entry per exhibitor, per category, submitted in person to exhibit building. No email submissions.
3. All entries to be a **maximum** of 11" x 14" (27.5 cm x 35 cm) or any combination of 154 square inches (962.5 square cm.)
4. Entries are to be mounted on construction paper or Bristol board with a maximum 1" border.
5. Any images deemed objectionable for family viewing will be disqualified.
6. Photos can be black & white, sepia, colour, digitally enhanced or manipulated as long as the photographic origins of the entry are obvious to the average person/viewer.

Senior Exhibit

N1: Animals (wild life)	N10: The Color Blue
N2: Animals (pet and domestic)	N11: Portrait (person or group)
N3: Local Interest (site, activity or event)	N12: Action
N4: Rural landscape	N13: Sunrise or Sunset
N5: Architecture/Structure	N14: Photo taken at 2017 Fair
N6: Humor	N15: Child and Pet
N7: Still Life	N16: Birds
N8: Night Picture	N17: Flowers
N9: Facial Expressions	N18: Digital Enhancement